



Sullivan County NH, Board of Commissioners  
Revised - AGENDA

**REGULAR BUSINESS MEETING**  
**Tuesday, April 3, 2007, Time 3 PM**

Place: Sullivan County NEWPORT Complex  
1<sup>st</sup> Floor – Commissioners' Conference Room  
**14 Main Street, Newport NH**

- |      |           |    |    |   |
|------|-----------|----|----|---|
| 3:00 | PM – 3:05 | PM | 1. | Meeting Minutes Review<br>a. Mar. 20, 2007 Public<br>b. Mar. 20, 2007 3:30 PM Executive Session – Per RSA 91-A:3.II.c.<br>c. Mar. 20, 2007 3:35 PM Executive Session – Per RSA 91-A:3.II.c. |
| 3:05 | PM – 3:20 | PM | 2. | Senior Care/Assisted Living Update - Mike Pulling, HCMA   |
| 3:20 | PM – 3:30 | PM | 3. | Community Alliance Update   |
| 3:30 | PM – 3:45 | PM | 4. | Sheriff's Office Report<br>a. Highway Safety Grants Update<br>b. New Grant Application  |
| 3:45 | PM – 3:50 | PM | 5. | Governor's Commission Prevention 2-Year Contract<br>010-090-1387-098-0285 \$76,000<br>Certificate of Vote Required by Board   |
| 3:50 | PM – 4:10 | PM | 6. | County Manager's Report   |
| 4:10 | PM – 4:30 | PM | 7. | Commissioners' Report   |
| 4:30 | PM – 4:45 | PM | 8. | Public Participation  |
| 4:45 | PM        |    | 9. | Adjourn Meeting   |

*Upcoming Events:*

- **Apr. 10<sup>th</sup>, Tue. Sullivan County Criminal Justice Coordinating Committee – Presentation by Ricci Greene & Associates.**
  - **Time: 4 PM.** Place: Newport – 3<sup>rd</sup> Floor Probate Court Room.
- **Apr. 17<sup>th</sup>, Tue. Next Regular Board of Commissioners Meeting.**
  - **Time: 3 PM.** Place: Unity – County Complex, 5 Nursing Home Drive, Ahern Building
- **Apr. 19<sup>th</sup>, Thu. Greater Sullivan County All Hazards Region Committee Meeting.**
  - **Time: 9:30 AM.** Place: Newport – Jury Assembly Room.
- **Apr. 23<sup>rd</sup>, Mon. Sullivan County State Delegation Special Presentation Meeting: Presentation by Ricci Green & Associates.**
  - **Time: 10 AM.** Place: Unity – County Complex, Ahern Building.